



**UTAH REAL ESTATE COMMISSION  
AGENDA**

HEBER WELLS BUILDING  
Room 210  
June 15, 2016  
9:00 a.m.

**PUBLIC SESSION:**

9:00 PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

DIVISION REPORTS

- C. Director's Report – Jonathan Stewart
- D. Enforcement Report – Jeffery Nielsen
  - 1. Review of Stipulations
- E. Education/Licensing Report – Mark Fagergren
  - 1. Review of Stipulations
- F. Hearing Officer Report – Justin Barney
  - 1. Review of Stipulations
- G. Commission and Industry Issues
  - 1. Property Management for Broker Qualifying Experience
  - 2. Fair Housing CE Credit
  - 3. Advertising Rules
  - 4. Other Rule Updates

**INFORMAL HEARING:**

10:00 Jennifer Sagars – Application to Act as Sales Agent

**CLOSED TO PUBLIC**

**EXECUTIVE SESSION**

Review of Proposed Stipulations

**OPEN TO PUBLIC**

Results of Executive Session



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Nielsen, ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.